

# **Governor's Scholars Program: 2025 Student Application Checklist**

**Note:** If you are using Google Docs, or a web based application other than MS Word, you can highlight your selections instead of using the check box.

## **Application(s) must include and be submitted in the following order:**

- \_\_\_ Completed Student Application Front Page
  - \_\_\_ complete address
  - \_\_\_ parent/guardian email
  - \_\_\_ sex / race
  
- \_\_\_ Focus Area Page (must have student's name in top right corner)
  - \_\_\_ **Three** focus area choices selected
  
- \_\_\_ Consent Form
  - \_\_\_ signed by both the student and a parent/guardian
  
- \_\_\_ Student Profile (Extracurricular Activities, Service, and Honors/Awards)
  
- \_\_\_ Writing Entry

## **In addition, Counselors should include:**

- \_\_\_ Completed Counselor Page
  - \_\_\_ name and telephone number for Counselor
  - \_\_\_ marked test score, unweighted GPA, and difficulty of course load
  
- \_\_\_ Copy of official test score. Score included should be that which gives the student the most points in the scoring process. Test must be from students 9<sup>th</sup>, 10<sup>th</sup> or 11<sup>th</sup> grade year. ACT, PSAT or SAT
  
- \_\_\_ Copy of student's transcript that shows clearly student's **unweighted** GPA.
  
- \_\_\_ Counselor Statement - **Three copies**, if included.
  
- \_\_\_ One 2025 Teacher Recommendation Form - one completed **2025** Teacher Recommendation Form from a teacher that taught the student in the 9<sup>th</sup>, 10<sup>th</sup>, or 11<sup>th</sup> grade in an academic subject: (e.g.: English; social studies or history; foreign languages; the sciences; or mathematics).
  - \_\_\_ both student and recommender name boxes complete
  - \_\_\_ subject line and year taught are marked/completed
  - \_\_\_ verify one number is checked for **each** quality listed.
  
- \_\_\_ One 2025 Community Recommendation Form - one completed **2025** Community Recommendation Form from a community member who is not a member of the student's family, or of any GSP Selection Committee and who can provide a perspective of the applicant as a community member rather than as a student.
  - \_\_\_ student name and recommender name/position boxes are complete
  - \_\_\_ verify one number is checked for **each** quality listed.

## **REMEMBER:**

- **Check to make sure all pages are included, including all attachments.**
- **One-Sided copies ONLY. Do not staple applications! Use ONLY paper clips.**
- **Please keep a copy on file of all applications submitted to the Governor's Scholars Program. Copies should be kept until June of the current school year.**