**2023 GOVERNOR’S SCHOLARS PROGRAM**

**SELECTION RATING FORM**

# A. \_\_\_\_\_\_\_\_ (30 Points) Academic Achievement

# 1. \_\_\_\_\_\_\_\_ (0-15 points) Grade Point Average

(unweighted on a 4.0 scale)

2. \_\_\_\_\_\_\_\_ (0-10 points) ACT, PSAT, or SAT scores.

(Counselors should submit the applicant’s best score.)

3. \_\_\_\_\_\_\_\_ (0-5 points) Difficulty of Course Load

## **B. \_\_\_\_\_\_\_\_ (30 Points) Student Profile**

1. \_\_\_\_\_\_\_\_ (0-10 points) Extracurricular Activities

Participates in a variety of unrelated organizations; provides evidence of involvement beyond membership; and demonstrates depth of commitment, leadership, and versatility.

2. \_\_\_\_\_\_\_\_ (0-10 points) Service (Voluntary or Paid)

Accepts responsibility for completion of tasks; reflects ability to handle demanding workload; and demonstrates leadership through paid or voluntary positions and commitment to the broader community.

3. \_\_\_\_\_\_\_\_ (0-10 points) Honors/Awards

Demonstrates accomplishments, high achievements, personal uniqueness, recognition, and competitiveness, both as an individual and within a group throughout the following levels: international, national, state, regional, district, community, and high school.

### **C. \_\_\_\_\_\_\_\_ (20 Points) Writing Entry**

#### D. \_\_\_\_\_\_\_\_ (10 Points) Teacher Recommendation

#### E. \_\_\_\_\_\_\_\_ (10 Points) Community Recommendation

F. \_\_\_\_\_\_\_\_ Total Score