

# Governor's Scholars Program: 2017 Application Checklist

## Application(s) must include and be submitted in the following order:

- \_\_\_ Transmittal Form – Candidates should be listed in alphabetical order (by student's last name)
  - \_\_\_ signed by superintendent
  - \_\_\_ selection committee information listed on back
  - \_\_\_ contact information complete for electronic notification of student status reports
  
- \_\_\_ Completed Student Application Front Page
  - \_\_\_ complete address
  - \_\_\_ Social Security Number (if applicable)
  - \_\_\_ sex
  
- \_\_\_ Completed Guidance Counselor Page
  - \_\_\_ name and telephone number for guidance counselor
  - \_\_\_ marked test score, unweighted GPA, and difficulty of course load
  
- \_\_\_ Copy of official test score. Score included should be that which gives the student the most points in the scoring process.
  
- \_\_\_ Copy of student's transcript that shows clearly student's unweighted GPA.
  
- \_\_\_ Guidance Counselor Statement - **Three copies, if included.**
  
- \_\_\_ Student Profile (Extracurricular Activities, Service, and Honors/Awards)
  
- \_\_\_ Writing Entry – must be double spaced
  
- \_\_\_ One 2017 Teacher Recommendation Form - one completed **2017** Teacher Recommendation Form from a teacher that taught the student in the 9<sup>th</sup>, 10<sup>th</sup>, or 11<sup>th</sup> grade in an academic subject: English; social studies or history; foreign languages; the sciences; or mathematics.
  - \_\_\_ both student and recommender name boxes complete
  - \_\_\_ subject line and year taught are marked/completed
  
- \_\_\_ One 2017 Community Recommendation Form - one completed **2017** Community Recommendation Form from a community member in a role not associated with the applicant's school and not being a member of any GSP Selection Committee.
  - \_\_\_ student name and recommender name/position boxes are complete
  
- \_\_\_ Consent Form
  - \_\_\_ signed by both student and parent/guardian
  
- \_\_\_ Selection of three Focus Area choices. Mark only three choices by using an "X".

### **REMEMBER:**

- **Check to make sure all pages are included and send only one complete copy of each candidates entire application, including all attachments.**
  
- **One-Sided copies ONLY.**
  
- **Do not staple applications! Use ONLY paper clips and/or rubber bands.**
  
- **Please keep a copy on file of all applications submitted to the Governor's Scholars Program. Copies should be kept until June of the current school year.**